

# *City of Lake City*

*P.O. Box 660 / 406 Court St.*

*Lake City, Ar 72437*

*(870)237-4431*

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## **COUNCIL MEETING AGENDA**

**October 18, 2021**

**5:30 pm**

- 1. Prayer**
- 2. Pledge of Allegiance**
- 3. Call Roll**
- 4. Minutes**
- 5. Financial Statements**
- 6 Nancy Robbins- Craighead County Clerk-candidate**
- 7. Millage Resolution**
- 8. Year End Bonuses**
- 9. 2020 Legislative Audit**
- 10. Entergy Poles at School**
- 11. 810 Walker to take bids**
- 12. Michael Pyburn**